

INSTRUCTIONS: Report must be submitted in duplicate to the Registration Unit, Internal Security Section, Criminal Division, Department of Justice, Washington, D.C. 20530. The original must be signed by or on behalf of the registrant. All items in this form must be answered, unless the answer is "none" or "not applicable," in which case such an entry shall be made in the appropriate space. If additional space is needed for any item, attach supplemental sheet identifying each item.

1. Name of registrant <b>Bronz &amp; Farrell</b>		2. Registration No. <b>1740</b>
3. Nature of material ( <i>A concise account of the nature of the propaganda material filed</i> ) <b>Comments on Docket No. 91-006P, Department of Agriculture, Food Safety and Inspection Service</b>		
4. Title of material, if any <b>Comments on proposed rule on nutrition labeling of meat and poultry products.</b>		5. Name of foreign principal on whose behalf this material was transmitted. <b>New Zealand Meat Producers Board</b>
6. Means of transmission <b>Courier</b>	7. Dates of transmission <b>2/25/92</b>	8. Total copies transmitted <b>3</b>
9. List addresses from which this material was transmitted: <b>2021 K Street, N.W. Suite 306 Washington, DC 20006</b>		10. List states and territories of the United States to which material was transmitted:
11. Types of recipients ( <i>Give number of organizations in each group</i> )  Libraries <u>None</u> Public officials _____ Newspapers _____ Press services of associations _____ Educational institutions _____ Civic groups _____ Other ( <i>specify</i> ) _____		12. List names and addresses of persons or organizations receiving 100 copies or more:  <b>None</b>
13. If the material transmitted was a film or radio or television script, furnish the following information:  Name of station, organization, or theater using ( <i>including city and state</i> ) <b>None</b>  Date or dates broadcast or shown  Estimated attendance (for film(s)) <b>RECEIVED SEP - 1 AM 11:00</b>		
14. Have two copies of this material been filed with the Department of Justice? Yes <input type="checkbox"/> No <input type="checkbox"/> <b>Filed with this report.</b>		
15. Has this material been labeled as required by the act? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		
Date of report <b>8/26/92</b>	Name and title <b>Edward J. Farrell</b>	Signature 